

**CITY OF CLIFTON  
CLIFTON, NEW JERSEY**

**REGULAR MEETING MINUTES OF MARCH 19, 2019**

The Regular Meeting of the Municipal Council of the City of Clifton was held in the Municipal Court Room of Clifton City Hall, 900 Clifton Avenue, Clifton, New Jersey.

**8:10 P.M. CALL OF ROLL**

Mayor Anzaldi called the meeting to order and presided, and announced that the location of exits should be noted for use in case of fire or other emergencies and also that smoking regulations apply to the building and cell phones should be deactivated and turned off and read the following Statement of Compliance into the record:

Adequate notice of this meeting has been provided by the Annual Notice of regularly scheduled meetings of the Municipal Council for the year 2019 which was published as legal advertisements in the Herald News on December 19, 2018 and was additionally given to the Clifton Journal, Herald News and The Record. Further notice of this meeting was given on Friday prior to the meeting to the Clifton Journal, Herald News and The Record and by posting of said notice on the bulletin board at City Hall and on the Clifton Website which notice stated that formal action may or may not be taken on matters to come before the Municipal Council.

Upon roll call, the following were noted present:

Councilman Eagler	(PE)
Councilman Gibson	(BG)
Councilman Grabowski	(RG)
Councilwoman Murphy	(LM)
Councilwoman Pino	(RP)
Councilwoman Sadrakula	(MS)
Mayor Anzaldi	(JA)

Also present were City Manager, Dominick Villano; City Attorney, Matthew Priore; Assistant City Attorney, Dave Bruins; City Clerk, Nancy Ferrigno

**INVOCATION**

Reverend Mike Weber – United Reformed Church

**PLEDGE TO THE FLAG**

**APPROVAL OF MINUTES**

A Motion was made by Councilman Eagler, seconded by Councilman Gibson and passed on roll call vote to approve the Workshop, Regular and Executive Session Minutes of March 5, 2019

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

**PRESENTATION**

A Motion was made by Councilman Eagler, seconded by Councilwoman Murphy and passed on roll call vote to suspend the regular order of business.

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

Women's History Month Presentation

## **PUBLIC HEARING**

### **DEP Green Acres Program Grant - Redevelopment of Athenia Steel Park**

The Mayor opened the floor to the public.

With no one wishing to be heard, a Motion was made by Councilman Eagler, seconded by Councilwoman Murphy, and passed on roll call vote, to close the Public Hearing.

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

## **COMMUNICATIONS FROM THE CITY MANAGER**

C- 1 Keith Krzeminski Firefighter Public Safety resigned his position effective 03/05/2019.

C- 2 Amisha Jariwala Keyboarding Clerk 2 Finance title change to Provisional Purchasing Assistant effective 03/01/2019 at \$41,000.00 annually.

C- 3 Nicholas Graviano Planning Director Regulatory Affairs, resigned his position effective 03/09/2019.

C- 4 Mark Baetiong School Traffic Guard Public Safety hired at \$12.92 per hour and 12 - 15 hours weekly, effective 03/15/2019.

## **COMMUNICATIONS – MEETING MINUTES**

C- 5 Minutes of Zoning Board of Adjustment of March 6, 2019

C- 6 Minutes of Alcoholic Beverage Control Board of February 13, 2019

C- 7 Minutes of North Jersey District Water Supply Commission of January 23, 2019

C- 8 Minutes of Advisory Board of Health of 12/11/18 and 1/8/19

C- 9 Minutes of Environmental Commission of 12/5/18, 1/16/19 and 2/6/19

C- 10 Minutes of Hazardous Materials Control Board of December 19, 2018

## **ORDINANCES – SECOND READING**

### **A. Adoption of Ordinance 7504-19**

### **B. Public Hearing on Ordinance 7504-19**

The Mayor opened the floor to the public with regard to the Ordinance 7504-19

The following entitled ordinance had been introduced and having passed on first reading, which first reading was by title and said entitled ordinance having been published according to the law and thereafter placed on the Agenda of the present meeting, said ordinance was brought up for public hearing at the opening of such hearing said ordinance was given a second reading which reading was by title and all persons interested having been given an opportunity to be heard concerning said ordinance and upon motion, adopted said hearing was closed and said ordinance was thereafter finally passed without amendments, upon motion regularly made by Councilman Gibson, seconded by Councilman Eagler and carried by roll call vote.

### **An Ordinance to Amend Ordinance No. 7499-19, Passed on February 19, 2019, to Correct Scrivener's Error (Amends Effective Date from January 1, 2018 to January 1, 2019)**

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

## **ORDINANCES – FIRST READING**

### **A. Introduction of Ordinance 7505-19**

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilman Gibson, seconded by Councilman Eagler, and carried by roll call vote.

**An Ordinance to Amend, Revise and Supplement Chapter 439 of the Code of the City of Clifton, Entitled "Vehicles and Traffic," More Particularly Section 439-38 Thereof, Entitled "Handicapped Parking on Streets for Private Residences" (Adds 13 Restricted Handicapped Spaces)**

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

It was regularly moved, seconded and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, April 2, 2019 at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

**B. Introduction of Ordinance 7506-19**

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilman Gibson, seconded by Councilman Eagler, and carried by roll call vote.

**An Ordinance to Vacate a Portion of South Parkway in the City of Clifton**

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

It was regularly moved, seconded and carried that the ordinance now pending be further considered for final passage after public hearing at the regular meeting of the Municipal Council to be held Tuesday, April 2, 2019 at 8:00 p.m. and that the City Clerk be authorized to publish said ordinance together with statutory notice as required by law.

**C. Introduction of Ordinance 7507-19**

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilman Eagler, seconded by Councilwoman Murphy, and carried by roll call vote.

**An Ordinance to Amend, Revise & Supplement C.99 of the Code of the City of Clifton, Entitled "Salaries & Compensation," More Particularly Art II Thereof, Entitled "Nonuniformed Officials & Employees," Sect 99-2, Entitled "Minimum & Maximum Salaries Fixed" (Creates Title of & Compensation for Senior Audiovisual Aids Clerk)**

(5-1-1-0) Councilman Eagler, Councilman Gibson, Councilwoman Murphy, Councilwoman Pino and Mayor Anzaldi voted aye. Councilwoman Sadrakula voted nay and Councilman Grabowski abstained.

**D. Introduction of Ordinance 7508-19**

The entitled ordinance was introduced and read by the City Clerk, as first reading, which reading was by title, passed upon motion made by Councilman Eagler, seconded by Councilman Gibson, and carried by roll call vote.

Councilwoman Sadrakula asked City Attorney, to further explain Ordinance 7508-19.

**An Ordinance to Amend, Revise & Supplement C. 99 of the Code of the City of Clifton, Entitled "Salaries & Compensation," More Particularly Art VI Thereof, Entitled "Confidential Officials & Employees," Sect 99-34, Entitled "Minimum & Maximum Salaries Fixed" (Amends Compensation for City Manager)**

(6-1-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino and Mayor Anzaldi voted aye. Councilwoman Sadrakula voted nay.

## **CITY MANAGER PRIVILEGE**

City Manager, Dominick Villano, discussed a letter that was sent to certain personnel regarding special compensation for military leave. He spoke about an alleged accusation of discrimination and bullying. Mr. Villano stated that the City will hire an outside and independent investigator to look into the accusations. He will address the issues based on the outcome of the investigation. He thanked all veterans for their service.

## **FLOOR TO MEMBERS OF THE PUBLIC**

Ellen DeLosh, 547 Clifton Ave., read an excerpt from a letter she received from Citizens United for the Trump Agenda.

Joe Sidor, 181 Highview Dr., spoke about on the job training, women who served in WWII and the Korean War. He congratulated the recruits currently in the Police Academy.

The following citizens addressed an alleged accusation of discrimination against veterans in the Clifton Police and Fire Departments:

Derek Fogg, VP, PBA #36  
Dan O'Dougherty, 9 Round Hill Rd., Kinnelon, NJ  
Patrick Colligan, President Police Benevolent Association of NJ  
Mark Kovar, Vice President Police Benevolent Association of NJ  
Jennifer Marks, 32 Sunnyhill Road, Rockaway Twsp., NJ  
Aaron Liechenstein, 14 Bogert Pl, Clifton, NJ  
Reverend Mike Weber, United Reformed Church  
Sal Carano  
Caitlin White, 88 Vincent Dr.  
Ed Donnaly, President FMBA  
Faith Webb, 23 Strangeway Terrace, Clifton, NJ  
Frank Giagrande, 18 Jermone Drive, Clifton, NJ

Joseph Canova, 21 Hudson Street, campaigned for a position on the Board of Education.

Dana Beltran, 130 Riverwalk Way, campaigned for a position on the Board of Education.

A Motion was made by Councilman Eagler, seconded by Councilman Grabowski and passed on roll call vote close the public session.

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

## **COUNCIL PRIVILEGE**

### **Councilwoman Sadrakula**

Councilwoman Sadrakula spoke about City Administration and accountability. She asked City Manager, Dominick Villano, to appoint a liaison for employees who are also in the military. Councilwoman Sadrakula spoke about the Municipal Manager form of Government and violations. She announced that Council made a decision to allow for differential military pay for weekend drills. Councilwoman Sadrakula discussed a recent news interview she participated in. She spoke about her first amendment rights. Councilwoman Sadrakula discussed attorney/client privilege. She spoke about lack of response to email requests and workplace harassment. Councilwoman Sadrakula discussed the hiring of outside counsel. She discussed police and fire contract negotiations and suggested they start immediately. Councilwoman Sadrakula conferred about the structure of the City's Legal Department and their pay scale. In closing, she urged any employee who feels they are being discriminated against, to come forward.

### **Councilwoman Pino**

Councilwoman Pino congratulated all the women who were nominated for Women's History Month. She spoke about harassment and discrimination in the workplace. Councilwoman Pino

spoke about making the police and fire departments feel supported by the community and the Council. She discussed a comment made about City Manager, Dominick Villano regarding his knowledge of a letter that was sent to certain personnel regarding military differential pay. Councilwoman Pino spoke about accountability in the workplace. She conveyed that everyone on the Council stands behind all veterans. In closing, Councilwoman Pino discussed diversity and unity in the community.

### **Councilwoman Murphy**

Councilwoman Murphy expressed how proud she is to see all the support shown tonight for the police department. She discussed a letter sent to certain personnel regarding differential payment for military leave.

### **Councilman Grabowski**

Councilman Grabowski spoke about alleged accusations of discrimination against veterans who are employed with the City. Councilman Grabowski reminded the public that these are accusations and have not been proven. He stated an independent investigation will take place into this matter and the results will be dealt with accordingly. He congratulated the recipients of the Women's Month award. Councilman Grabowski announced that a memorial for John Biegel Jr. will be held at the Flag Barn this Saturday.

### **Councilman Gibson**

Councilman Gibson spoke about a memorial service he attended for the victims of the attack in New Zealand. He spoke about terrorism and how the work of our military keeps the country safe and strong. Councilman Gibson spoke about the hiring practices of veterans in the police department. He discussed workplace harassment and how important it is to have this issue investigated.

### **Councilman Eagler**

Councilman Eagler thanked everyone who spoke at tonight's meeting. He spoke about military pay for police officers and firefighters. Councilman Eagler spoke about a letter sent to certain employees regarding military pay. He stated that an investigation is needed with regard to a letter sent to certain employees who were deployed regarding their military pay. Councilman Eagler spoke about cooperation and solving problems through the proper channels rather than through political theatrics. He spoke about the legalization of marijuana for recreational use.

Councilman Eagler made a motion, seconded by Councilwoman Murphy and passed on roll call vote to have the legal department review the resolution passed last year to ban the sale of recreational marijuana in the City. This is to assure the Clifton will continue to have the right to ban its use due to any changes in the law.

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

### **Mayor Anzaldi**

Mayor Anzaldi thanked all who came out to support their fellow veterans. He spoke about an alleged accusation of discrimination and bullying against veterans. Mayor Anzaldi discussed the many celebrations and fundraisers the City holds for veterans. He spoke about military deployment pay and the agreement the City has with its employees regarding the pay. He announced that Council has agreed to extend this pay to all employees who will be deployed. Mayor Anzaldi announced a private investigation will be completed and appropriate action will be taken to resolve any issues surrounding this matter.

A Motion was made by Councilman Gibson, seconded by Councilman Eagler and passed on roll call vote to move the group.

**RESOLUTIONS**

(7-0-0-0) Councilman Eagler, Councilman Gibson, Councilman Grabowski, Councilwoman Murphy, Councilwoman Pino, Councilwoman Sadrakula and Mayor Anzaldi voted aye.

R155-19 Resolution: Approve Claims List Resolution for the March 19, 2019 City Council Meeting

**RESOLUTION TO APPROVE CLAIMS TO BE PAID  
MEETING OF MARCH 19, 2019**

Resolved that all claims on the attached sheets are approved as reasonable and proper claims against the City of Clifton.

Current Fund	\$	8,138,677.71
Grant Fund	\$	43,745.08
General Capital Fund	\$	341,904.29
Sewer Utility - Operating	\$	64,377.38
Sewer Utility - Capital	\$	276,326.09
Developers Escrow	\$	1,655.00
Dog Trust	\$	4,022.66
Police Extra Duty	\$	78,648.50
Trust Other	\$	117,765.44
Section 8 Public Housing	\$	228,962.88
Community Development	\$	3,381.53
COAH	\$	
Self Insurance	\$	1,420,363.74
Fire Dedicated Penalties	\$	
Revolving Loan Fund	\$	
Tax Title Lien Redemption	\$	
Unemployment Trust Fund	\$	13,599.95
Library	\$	240,947.13
General Liability Trust	\$	176,425.69
Workers Compensation Trust	\$	65,714.02
<b>TOTAL CLAIMS</b>	<b>\$</b>	<b>11,216,517.09</b>

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R156-19 Resolution for a Special Emergency Temporary Appropriation in the 2019 Municipal Budget

**SPECIAL EMERGENCY  
RESOLUTION**

**WHEREAS**, an emergent condition has arisen in that the City is expected to enter in contracts, commitments or payments prior to the 2019 Municipal Budget and no adequate provision has been made in the 2019 Temporary Municipal Budget for the aforesaid purpose, and

**WHEREAS**, N.J.S.A. 40A:4-20 provides for the creation of an emergency temporary appropriation foresaid purpose, and

**WHEREAS**; the total emergency temporary appropriation resolution adopted in the year 2019 pursuant to the provisions of Chapter 96, P.L. 1951 (N.J.S.A. 40A:4-20) including this resolution totals \$10,787,550.00, and,

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Clifton, in the County of Passaic, State of New Jersey, (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with the provisions of N.J.S.A. 40A:4-20:

1. Emergency Temporary Appropriations be and the same are hereby made in the amount of \$10,787,550.00 as follows for the City's annual Pension Payments:

- a. Statutory Expenditures – P.E.R.S. \$2,095,715.00
  - b. Statutory Expenditures – P.F.R.S. \$8,691,835.00
2. Said Emergency Temporary Appropriations will be provided for in the 2019 Municipal Budget.
  3. That one certified copy of this resolution be filed with the Director, Division of Local Government Services by the City Clerk.

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R157-19 Resolution to Increase the 2019 Temporary Budget for the Clifton Sewer Utility

**2019 TEMPORARY BUDGET  
CLIFTON SEWER UTILITY  
AMENDMENT # 1**

**WHEREAS**, N.J.S.A. 40A:4-19 authorizes temporary appropriations to provide for the period between the beginning of the budget year and the adoption of the budget, where contracts, commitments or payments are to be made prior to the adoption of the budget for any fiscal year; and,

**WHEREAS**, contracts, commitments or payments are to be made by the City of Clifton Sewer Utility for the purpose and amounts requested in the manner and time therein provided; and,

**WHEREAS**, the Temporary Budget Resolution for 26.25% of the 2018 Sewer Utility Budget was adopted on January 3, 2019; and,

**WHEREAS**, there is a need to extend the Temporary Budget into April 2019 for one twelfth (1/12) of the total appropriations of the 2018 Sewer Utility Budget (\$8,919,700.00), exclusive of any appropriations made for debt service and capital improvement fund, is in the sum of \$743,308.00,

**NOW, THEREFORE, BE IT RESOLVED**, that the Temporary Appropriations Amendments are hereby authorized to provide for contracts, commitments, and payments prior to the adoption of the 2019 Sewer Utility Budget as follows:

Sewer Department	Department Code	Amount
Sewer / Storm System – Salaries	07-201-26-291-101	\$ 100,000.00
Sewer / Storm System – Expenses	07-201-26-291-405	\$ 50,000.00
Insurance – Group Health	07-201-23-220-310	\$ 150,000.00
Emergency Repairs	07-201-26-291-601	\$ 50,000.00
Sewer Fees	07-201-31-455-290	\$ 296,524.00
Statutory Exp. – PERS	07-201-36-471-201	\$ 71,762.00
Statutory Exp. – PERS	07-201-36-471-202	\$ 25,022.00
 Total Temporary Budget Amendment:		 \$ 743,308.00
 Debt Service Payments:		
Note Principal	07-201-45-925-350	\$ 135,000.00
Note Interest	07-201-45-935-349	\$ 130,000.00
Capital Improvement Fund	07-201-44-901-323	\$ 200,000.00
 Total Debt Service for Sewer Utility:		 \$ 465,000.00
 Total Temporary Budget and Debt Service:		 \$1,208,308.00

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R158-19 Resolution to Increase the 2019 Temporary Budget for the City of Clifton's Municipal Budget

**2019 TEMPORARY BUDGET  
AMENDMENT # 2**

**WHEREAS**, N.J.S.A. 40A:4-19 authorizes temporary appropriations to provide for the period between the beginning of the budget year and the adoption of the budget, where contracts, commitments or payments are to be made prior to the adoption of the budget for any fiscal year; and,

**WHEREAS**, contracts, commitments or payments are to be made by the City of Clifton for the purpose and amounts requested in the manner and time therein provided; and,

**WHEREAS**, the Temporary Budget Resolution for 26.25% of the 2018 Municipal Budget was adopted on January 3, 2019 and Amended on February 19, 2019; and,

**WHEREAS**, there is a need to extend the Temporary Budget into April 2019 for one twelfth (1/12) of the total appropriations in the 2018 Municipal Budget (\$104,112,183.66), exclusive of any appropriations made for debt service, capital improvement fund, and public assistance is in the sum of \$8,676,015.31,

**NOW, THEREFORE, BE IT RESOLVED**, that the Temporary Appropriations Amendments are hereby authorized to provide for contracts, commitments, and payments prior to the adoption of the 2019 Municipal Budget as follows:

Department	Department Code	Amount
See Attached Worksheets		
Total Temporary Budget Amendment:		\$ 8,676,015.31
Debt Service Payments:		
Note Principal	01-201-45-925-350	\$ 300,000.00
Note Interest	01-201-45-935-349	\$ 415,000.00
Capital Improvement Fund	01-201-44-901-323	\$ 500,000.00
Total Debt Service for the City:		\$ 1,215,000.00
Total Temporary Budget and Debt Service:		\$ 9,891,015.31

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R159-19 Resolution Authorizing the Issuance of Change Order No. 1 and Final - Soil Loading, Trucking and Disposal from PVWC Staging Facility - The Ambient Group, LLC

**RESOLUTION AUTHORIZING THE ISSUANCE OF  
CHANGE ORDER NO. 1 AND FINAL  
SOIL LOADING, TRUCKING AND DISPOSAL  
FROM PVWC STAGING FACILITY**

**WHEREAS**, on January 15, 2019, the City of Clifton adopted Resolution R056-19 awarding a contract to THE AMBIENT GROUP, LLC of SEWALL, NJ, for the performance of certain public work and the furnishing of material, labor and equipment for SOIL LOADING, TRUCKING AND DISPOSAL FROM PVWC STAGING FACILITY in the amount of \$94,060.00; and

**WHEREAS**, regulations, adopted by the Local Finance Board of the State of New Jersey, and dealing with "Contract Change Order" open-end contracts, etc., became effective on April 15, 1977; and

**WHEREAS**, the City Engineer has requested that a Change Order be made to the contract awarded to THE AMBIENT GROUP, LLC, in the amount of \$3,679.01 a 3.91% Decrease as authorized by Resolution said being necessary for the proper completion of the project job; and

**WHEREAS**, the City of Clifton desires to comply with said regulations, and to the end herewith files with the Governing Body a report of the Engineering Department stating the facts involved and indicating that the proposed contract Change Order is necessary and should be approved and allowed; and

**WHEREAS**, the Chief Financial Officer has certified the availability of sufficient funds for the amendatory change for which authorization is requested in the amount of \$3,679.01 a 3.91% DECREASE;

**WHEREAS**, the total contract amount is now \$90,380.99

**NOW, THEREFORE, BE IT RESOLVED**, by the Municipal Council of the City of Clifton that the said amendatory Change Order be and the same is hereby ratified and payment therefore is hereby approved.

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R160-19 Resolution Authorizing Final Payment - Soil Loading, Trucking and Disposal from PVWC Staging Facility - The Ambient Group, LLC

**RESOLUTION AUTHORIZING FINAL PAYMENT  
SOIL LOADING, TRUCKING AND DISPOSAL  
FROM PVWC STAGING FACILITY  
THE AMBIENT GROUP, LLC**

**WHEREAS**, THE AMBIENT GROUP, LLC of Sewall, New Jersey, did complete SOIL LOADING, TRUCKING AND DISPOSAL FROM PVWC STAGING FACILITY project in and for the City of Clifton for the total amount  
of ..... \$ 90,380.99

And previous payments on account of said total have been paid  
in the amount of..... \$ 72,731.21

Leaving this FINAL PAYMENT  
of ..... \$ 17,649.78

**WHEREAS**, said work was authorized by contract duly awarded at a regular meeting of the Governing Body of the City of Clifton; and

**WHEREAS**, the Contractor has posted a Maintenance Bond, for a period of two years, in the amount of \$9,038.10; and

**WHEREAS**, the City Engineer has inspected the work done and has determined that said work has been properly done and completed, to the best of his knowledge, in accordance with the terms and provisions of the contract as amended, if amended, and hereby recommends that the said work be accepted;

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Clifton does hereby formally accept the work as shown as completed in this resolution and contract.

**NOW BE IT FURTHER RESOLVED** that the Chief Financial Officer be and he is authorized and directed to include the said claim totaling \$17,649.78 on the claim list

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R161-19 Resolution Approving Submission of an Application to the Department of Environmental Protection - Green Acres - to Fund the Redevelopment of Athenia Steel Park

**RESOLUTION APPROVING SUBMISSION OF AN APPLICATION TO THE DEPARTMENT OF ENVIRONMENTAL PROTECTION-GREEN ACRES-TO FUND THE REDEVELOPMENT OF ATHENIA STEEL PARK**

**WHEREAS**, the New Jersey Department of Environmental Protection, Green Acres Program (“State”), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition, development, and stewardship of lands for outdoor recreation and conservation purposes; and

**WHEREAS**, the City of Clifton desires to further the public interest by obtaining funding in the amount of \$673,447.50 (six hundred seventy three thousand, four hundred forty seven dollars, and fifty cents), in the form of a 75% grant and, if available, a 0% loan, from the State to fund the Redevelopment of Athenia Steel Park, at a total project cost of \$897,930.00.

**NOW, THEREFORE BE IT RESOLVED**, the City Council of Clifton resolves that Dominick Villano or the successor to the office of City Manager is hereby authorized to:

- (a) make application for such a loan and/or such a grant,
- (b) provide additional application information and furnish such documents as may be required, and
- (c) act as the authorized correspondent of the above named applicant; and

**WHEREAS**, the State shall determine if the application is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award; and

**WHEREAS**, the applicant is willing to use the State’s funds in accordance with such rules, regulations and applicable statutes, and is willing to enter into an agreement with the State for the above named project;

**NOW, THEREFORE, BE IT FURTHER RESOLVED** by the City Council of the City of Clifton;

1. That the City Manager of the above named body or board is hereby authorized to execute an agreement and any amendment thereto with the State known as the “Redevelopment of Athenia Steel Park”;
2. That the applicant has its matching share of the project, if a match is required, in the amount of \$224,482.50 (two hundred twenty four thousand, four hundred eighty two dollars, and fifty cents);
3. That, in the event the State’s funds are less than the total project cost specified above, the applicant has the balance of funding necessary to complete the project;
4. That the applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and
5. That this resolution shall take effect immediately.

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R162-19 Resolution Approving Submission of an Application to the New Jersey Historic Trust for Capital Preservation Grants Level II for the Flag Barn (Barn/Garage S-2) Improvements in the City of Clifton, County of Passaic

**RESOLUTION APPROVING SUBMISSION OF AN APPLICATION TO THE NEW JERSEY HISTORIC TRUST FOR CAPITAL PRESERVATION GRANTS LEVEL II FOR THE FLAG BARN (BARN/GARAGE S-2) IMPROVEMENTS IN THE CITY OF CLIFTON, COUNTY OF PASSAIC**

**WHEREAS**, the City Council of the City of Clifton wishes to improve the Flag Barn (Barn/Garage S-2) part of the United States Animal Quarantine of Clifton, to participate in the Capital Preservation Grant; and

**WHEREAS**, the City of Clifton desires to further the public interest by obtaining total project funding in the amount of \$285,250 from the New Jersey Historic Trust Fund and a contribution from the City of Clifton in the amount of \$285,250 to fund the Flag Barn improvements; and

**WHEREAS**, the total project cost is \$570,500; and

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Clifton, that Dominick Villano, City of Clifton Manager, or his successor in office, is hereby authorized to:

- (a) Make application for such a grant;
- (b) Provide additional application information and furnish such documents as may be required; and
- (c) Act as the authorized correspondent.

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R163-19 Resolution Authorizing Permission to Bid for 2017 Sidewalk and Curb Improvements (NJDOT State Aid)

**RESOLUTION AUTHORIZING PERMISSION TO BID FOR  
2017 SIDEWALK AND CURB IMPROVEMENTS (NJDOT STATE AID)**

**WHEREAS**, the City of Clifton shall incur no expense exceeding \$17,500, except where either authorized by law or waived by the Municipal Council up to the State of New Jersey bid threshold; and

**WHEREAS**, the City of Clifton seeks construction services estimated to cost in excess of \$17,500 without waiver; and

**WHEREAS**, the City Engineer of the City of Clifton has prepared Bid Specifications, Notice to Bidders, Proposals and Specifications for said improvements in anticipation of the public bidding for same and finds same to be acceptable for public bidding; and

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Municipal Council of the City of Clifton that the City Clerk and/or Purchasing Agent is authorized to advertise the Notice to Bidders herein included and to receive public bids for the services described therein:

**BE IT FURTHER RESOLVED** that the following Notice to Bidders be published once in a legal newspaper of the City of Clifton not less than ten full days prior to the date fixed for the receipt of bids, and that revisions, if necessary, be published and made available by written notice sent certified mail no later than seven days, Saturdays, Sundays, and holidays excepted, prior to the date for acceptance of bids to any person who has submitted a bid or has received a bid package.

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R164-19 Resolution Authorizing Permission to Bid for Clifton DPW Oil Water Separator Installation

**RESOLUTION AUTHORIZING PERMISSION TO BID FOR  
CLIFTON DPW OIL WATER SEPARATOR INSTALLATION**

**WHEREAS**, the City of Clifton shall incur no expense exceeding \$17,500, except where either authorized by law or waived by the Municipal Council up to the State of New Jersey bid threshold; and

**WHEREAS**, the City of Clifton seeks construction services estimated to cost in excess of \$17,500 without waiver; and

March 19, 2019

**WHEREAS**, the City Engineer of the City of Clifton has prepared Bid Specifications, Notice to Bidders, Proposals and Specifications for said improvements in anticipation of the public bidding for same and finds same to be acceptable for public bidding; and

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Municipal Council of the City of Clifton that the City Clerk and/or Purchasing Agent is authorized to advertise the Notice to Bidders herein included and to receive public bids for the services described therein:

**BE IT FURTHER RESOLVED** that the following Notice to Bidders be published once in a legal newspaper of the City of Clifton not less than ten full days prior to the date fixed for the receipt of bids, and that revisions, if necessary, be published and made available by written notice sent certified mail no later than seven days, Saturdays, Sundays, and holidays excepted, prior to the date for acceptance of bids to any person who has submitted a bid or has received a bid package.

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R165-19 Resolution Authorizing and Ratifying Sanitary Sewer Emergency Services at Spring Street and Hobart Place

**RESOLUTION AUTHORIZING AND RATIFYING SANITARY SEWER EMERGENCY SERVICES AT SPRING STREET AND HOBART PLACE**

**WHEREAS**, a report, dated March 5, 2019 was submitted to the City Manager by City Engineer Michael J. Lardner, which indicated the need for emergency work to the sanitary sewer at the intersection of Spring Street and Hobart Place; and

**WHEREAS**, the report notes that the sewer crew flushing equipment had become lodged in a broken sanitary sewer pipe, and needed to be excavated and repaired; and

**WHEREAS**, because of the emergent nature of the sewer blockage, which would have impacted the health, safety and welfare of the public, it was necessary to engage the services of Montana Construction, Inc. of Lodi, New Jersey to cope with the emergency conditions, all without the necessity of formal bidding for services; and

**WHEREAS**, the emergency was abated by the replacement of approximately 31' of pipe and restoration of the trench; and

**WHEREAS**, The City Engineer recommends an expenditure to cover the cost of the work at this location, and this Governing Body wishes to approve and ratify the emergency services and the expenditure of funds:

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Municipal Council of the City of Clifton, that the emergency sanitary sewer work performed at Spring Street and Hobart Place by Montana Construction, Inc. is hereby approved and ratified, and an amount not to exceed \$66,386.75 is authorized to be allocated to this project.

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R166-19 Resolution Awarding Contract for Bleacher and Team Bench Installation at Various Clifton Parks

**RESOLUTION AWARDING CONTRACT FOR BLEACHER AND TEAM BENCH INSTALLTION AT VARIOUS CLIFTON PARKS**

**BE IT RESOLVED:** that the contract for the BLEACHER AND TEAM BENCH INSTALLTION AT VARIOUS CLIFTON PARKS be and the same is hereby awarded to LOUIS BARBATO LANDSCAPING of Holbrook, New York, the low bidder meeting the specifications at a grand total bid price of \$257,000.00, in accordance with bids received on March 14, 2019, and recommended by communication dated March 14, 2019 to the Mayor and Council; and

**NOW, THEREFORE BE IT FURTHER RESOLVED:** that the Mayor and City Clerk be and they are authorized and directed hereby to execute such contract, upon approval by the Law Department.

**BE IT FURTHER RESOLVED:** that the required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton. The appropriation to be charged for this expenditure is:

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R167-19 Resolution Authorizing the Disposal of Surplus Property Through Online Auction to GovDeals Off of the New Jersey State Contract #A-83453/T2581

**RESOLUTION AUTHORIZING THE DISPOSAL OF SURPLUS PROPERTY THROUGH ONLINE AUCTION TO GOVDEALS OFF OF THE NEW JERSEY STATE CONTRACT#A-83453/T2581**

**WHEREAS,** the City of Clifton is the owner of certain surplus property which is no longer needed for public use; and

**WHEREAS,** the City of Clifton is desirous of selling said surplus property in an “as is” condition without express or implied warranties.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and the Municipal Council that the contract agreement between The City of Clifton and the GovDeals Inc. 100 Capitol Commerce Blvd, Suite 110, Montgomery, AL 36117,for online auction service is hereby awarded for the period from March 19, 2019 to March 18,2020, and:

At 12.5% commission, GovDeals will provide a full service auction, as needed, which includes the following:

- (1) Will take 5 to 10 digital photos of each item and prepare descriptions.
- (2) Load all the items on the internet auction site and handle all the aspects of the online auction.
- (3) The sale will be conducted online and the address of the auction site is govdeals.com.
- (4) Provide customer service via telephone or email.
- (5) Marketing of the Online auction.
- (6) Auctioneers agree to keep accurate records of the sale and allow client to examine the record.
- (7) In the event that a bidders defaults on payment on a single or multiple items or items do not sell for any other reason other than the reserve price or minimum bid, GovDeals will relist the items at no cost to the seller.
- (8) The sale is being conducted pursuant to Local Finance Notice 2008-9.
- (9) A list of the surplus property to be sold shall be loaded on the website.
- (10) The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder.
- (11) *The Client pays a 0% fee and the winning bidder pays a 12.50% Buyers Premium*

**NOW THEREFORE, BE IT FURTHER RESOLVED,** that the Mayor and City Clerk are authorized and directed hereby to execute such contract, upon approval by the Legal Department

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R168-19 Resolution Proclaiming March 2019 to be "Women's History Month" in the City of Clifton

**RESOLUTION PROCLAIMING MARCH 2019 TO BE AWOMEN’S HISTORY MONTH IN THE CITY OF CLIFTON**

**WHEREAS,** women of every race, class, and ethnic background have made historic contributions to the growth and strength of Our Country in countless recorded and unrecorded ways; and

March 19, 2019

**WHEREAS**, women have played and continue to play a critical economic, cultural, and social role in every sphere of the life of Our Country by constituting a significant portion of the labor force working inside and outside of the home; and

**WHEREAS**, women have played a unique role throughout the history of Our Country by providing the majority of the volunteer labor force; and

**WHEREAS**, women were particularly important in the establishment of early charitable, philanthropic, and cultural institutions in Our Country; and

**WHEREAS**, women of every race, class, and ethnic background served as early leaders in the forefront of every major progressive social change movement; and

**WHEREAS**, women have been leaders, not only in securing their own rights of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor movement, the civil rights movement, peace movement, and other movements, especially the gender equality movement, which create a more fair and just society for all; and

**WHEREAS**, despite these contributions, the role of women in history has been consistently overlooked and undervalued, in the literature, teaching and study of American history; and

**WHEREAS**, we should remember and celebrate women and:

- \* ensure that women are offered equal opportunities in education, the workforce and healthcare regardless of age, sexual orientation, income, ethnicity, race or religion;
- \* identify, implement, measure and coordinate programs that address the needs of women;
- \* engage in continuous study and research on issues affecting women and their families, develop policy papers and legislative recommendations;

**NOW, THEREFORE, BE IT RESOLVED**, that we, the Mayor and Members of the Municipal Council of the City of Clifton, New Jersey, do hereby proclaim March 2019 to be

**WOMEN'S HISTORY MONTH IN THE CITY OF CLIFTON**

and we call upon all our citizens to recognize and honor the women of our Great City who have given so generously of their time and talents for the betterment of our community; to remember and learn more about the generations of women who have left enduring imprints on our history; and to observe this month with appropriate programs, ceremonies, and activities.

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R169-19 Resolution of Congratulations Upon Retirement - Firefighter Robert J. Barone

**RESOLUTION OF CONGRATULATIONS UPON RETIREMENT - FIREFIGHTER  
ROBERT J. BARONE**

**WHEREAS**, on April 1, 2019, Firefighter Robert J. Barone will officially retire from his position with the Clifton Fire Department; and

**WHEREAS**, he was appointed as a Firefighter on October 4, 1993, and his retirement concludes an over twenty-five-year career in service to the public and the City of Clifton; and

**WHEREAS**, throughout his career, he has always displayed an attitude of professionalism and dedication to duty; and

**WHEREAS**, he has been a credit to both the Fire Department and the City of Clifton during all this time, and this Governing Body wishes to acknowledge his long-time service to the City;

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Members of the Municipal Council of the City of Clifton do hereby extend to

Firefighter  
ROBERT J. BARONE

their sincere congratulations and thanks for a job well done, as well as their best wishes for continued good health, peace and happiness in his retirement; and

**BE IT FURTHER RESOLVED**, that this resolution be spread upon the minutes of this meeting, and a copy thereof presented to Robert J. Barone.

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R170-19 Resolution Amending Resolution R117-19, Entitled "Resolution Awarding Recycling Contract to Atlantic Coast Fibers," Adopted on February 19, 2019

**RESOLUTION AMENDING RESOLUTION #R-117-19, ENTITLED ARESOLUTION  
AWARDING RECYCLING CONTRACT TO ATLANTIC COAST FIBERS, ADOPTED  
ON FEBRUARY 19, 2019**

**WHEREAS**, Atlantic Coast Fibers has submitted a proposal, dated January 28, 2019, which was revised to offer a three (3)-year contract to the City, which is attached hereto; and

**WHEREAS**, the contract is within the bidding threshold and therefor may be awarded without public advertising for bids and bidding therefor under N.J.S.A. 40A:11-5 et seq.; and

**WHEREAS**, this award is of a non-fair and open contract in accordance with N.J.S.A. 19:44-A-20.5, and, therefore, the Business Entity Disclosure Certification has been received from the contractor and is incorporated into the contract awarded hereby, along with the Determination of Value; and

**WHEREAS**, the value of the contract may exceed \$17,500.00, and the duration of the contract is for three (3) years; and

**NOW, THEREFORE, BE IT RESOLVED**, that a contract for the Marketing of Recyclables with Atlantic Coast Fibers of Passaic, NJ, be and hereby is authorized and approved, in such form to be approved by the Law Department; and

**BE IT FURTHER RESOLVED**, that the Mayor and City Clerk are hereby authorized and directed to execute a contract on behalf of the City; and

**BE IT FURTHER RESOLVED**, that the original of this resolution and the contract above referred to be placed on file and made available for public inspection in the Office of the City Clerk of the City of Clifton.

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R171-19 Resolution Approving Participation With the State of NJ Safe and Secure Communities Federal Grant Program Administered by the Division of Criminal Justice, Department of Law and Public Safety (2019)

**RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY  
SAFE AND SECURE COMMUNITIES FEDERAL GRANT PROGRAM  
ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF  
LAW AND PUBLIC SAFETY (2019)**

**WHEREAS**, the City of Clifton has applied for and been awarded funding of \$60,000 with a local match of \$185,336.70 and \$61,600.00 fringe benefits, for a project total cost of \$306,936.70, for a project under the State of New Jersey Safe and Secure Communities Grant Program, Subaward #19-1602; and

March 19, 2019

**WHEREAS**, the Municipal Council of the City of Clifton has reviewed the application for said grant, has approved the request and agrees to accept the Subaward; and

**WHEREAS**, the project is a joint effort between the Department of Law and Public Safety and the City of Clifton for the purpose described in the application;

**NOW, THEREFORE, BE IT RESOLVED**, by the Municipal Council of the City of Clifton that:

1. As a matter of public policy, the City of Clifton wishes to participate to the fullest extent possible with the Department of Law and Public Safety.
2. The City of Clifton does accept Subaward #19-1602 for \$60,000.00 for the period 9/19/18 - 9/18/19, specifically for the purpose described in the application.
3. The Attorney General of New Jersey will receive funds on behalf of the applicant.
4. The Division of Criminal Justice shall be responsible for the receipt and review of the applications for said funds.
5. The Division of Criminal Justice shall initiate allocations to each applicant as authorized by law.

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R172-19 Resolution Awarding Contract to Kaufman Semeraro & Liebman, LLP, for Legal Services in Connection With Redevelopment of Hoffman-La Roche Property for the Term 3/17/19 thru 3/16/20

**RESOLUTION AWARDING CONTRACT TO KAUFMAN SEMERARO & LIEBMAN, LLP, FOR LEGAL SERVICES IN CONNECTION WITH REDEVELOPMENT OF HOFFMAN-LA ROCHE PROPERTY FOR THE TERM 3/17/19 THRU 3/16/20**

**WHEREAS**, on March 20, 2018, the Municipal Council adopted a resolution awarding a professional legal services contract to Kaufman Semeraro & Liebman, LLP, for the provision of legal services in connection with the redevelopment of the Hoffman-La Roche site, for the period March 17, 2018 thru March 16, 2019; and

**WHEREAS**, the firm of Kaufman Semeraro & Liebman, LLP, has provided satisfactory services to the City of Clifton and the Municipal Council wishes to renew their contract for the period March 17, 2019 through March 16, 2020, for the fee of \$215.00 per hour, the total fee not to exceed \$90,000.00 for the term of the contract; and

**WHEREAS**, any fee in excess of \$90,000.00 for the contract term shall require the approval of the Municipal Council and the adoption of a supplementary resolution; and

**WHEREAS**, the services to be performed are professional and/or extraordinary unspecifiable services, within the meaning of those terms as used in the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., and, accordingly, a contract may be awarded therefor without public advertising for bids and bidding in accordance with N.J.S.A 40A:11-5; and

**WHEREAS**, this award is of a non-fair and open contract in accordance with N.J.S.A 19:44-A-20.5; and

**WHEREAS**, the estimated value of the contract is expected to be in excess of \$17,500.00, and the duration of the contract is from March 17, 2019 thru March 16, 2020; and

**WHEREAS**, the Business Entity Disclosure Certification has been received from counsel and is incorporated in the contract awarded hereby, along with the Determination of Value; and

**WHEREAS**, there are funds available for the payment of the aforesaid services;

**NOW, THEREFORE, BE IT RESOLVED**, that:

1. A contract for professional redevelopment legal counsel services, in the form as approved by the Clifton Law Department, is awarded to Kaufman Semeraro & Liebman, LLP, of Fort Lee, NJ, for the period 3/17/19 thru 3/16/20, at a fee of \$215.00 per hour, not to exceed \$90,000.00 for the term of the contract without the express approval of the Municipal Council and adoption of a supplementary resolution.
2. The required Certificate of Availability of Funds for the above contract has been obtained from the Chief Financial Officer of the City of Clifton.
3. The Mayor and City Clerk are authorized and directed to execute a contact on behalf of the City of Clifton.
4. The original of this resolution and the contract in question shall be placed on file and made available for public inspection in the City Clerk's Office of the City of Clifton.
5. The following short notice be printed once in a legal newspaper of the City of Clifton:

**CITY OF CLIFTON  
NOTICE OF CONTRACT AWARDED**

The City of Clifton has awarded a professional services contract without competitive bidding pursuant to N.J.S.A. 40A:11-5(1)(a). This contact and the resolution authorizing it are available for public inspection in the Office of the City Clerk.

Awarded to: Kaufman Semeraro & Liebman, LLP, Fort Lee, NJ  
Services: Redevelopment Counsel Services  
Project: Hoffman-La Roche Property Redevelopment  
Amount: \$215/hr/not to exceed \$90,000  
Term: 3/17/19 - 3/16/20

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R173-19 Resolution Approving Temporary Suspension of No Parking Restriction on Southerly Side of Hepburn Road

**RESOLUTION APPROVING TEMPORARY SUSPENSION OF NO PARKING  
RESTRICTION ON SOUTHERLY SIDE OF HEPBURN ROAD**

**WHEREAS**, the parking garage at Country Club Towers, located on Hepburn Road, is undergoing extensive repairs and is not

**WHEREAS**, many of the tenants residing in the complex are available to the many tenants living in the complex; therefore, on-site parking at the location is greatly reduced or non-existent; and  
elderly and unable to walk great distances; and

**WHEREAS**, an ordinance currently restricts parking on the southerly side of Hepburn Road; and

**WHEREAS**, the management of Country Club Towers has requested the City of Clifton to temporarily suspend the no parking restrictions on said southerly side of Hepburn Road to accommodate the tenants by enabling them to park their vehicles on Hepburn Road until the work being done on the parking garage is completed; and

**WHEREAS**, the Fire Department has submitted a plan, which is attached hereto, that will permit parking on certain portions of Hepburn Road that will not interfere with ingress and egress for emergency vehicles; and

March 19, 2019

**WHEREAS**, the following areas will remain as emergency prohibited parking at all times during the construction period, marked with barrels and/or cones placed thereon, and shall be signed and enforced:

1. 150 feet on the northerly side of Hepburn Road from the driveway of 100 Hepburn Road past the fire hydrant.
2. Both sides of Hepburn Road from the driveway to the dead end, including the cul-de-sac.

**NOW, THEREFORE, BE IT RESOLVED**, that, effective immediately, the no parking restriction on the southerly side of Hepburn Road be suspended, subject to the above emergency no parking restrictions, until the completion of the repairs to the parking garage at Country Club Towers, with the provision, however, that the suspension is not to extend beyond October 31, 2019; and

**BE IT FURTHER RESOLVED**, that in the event the project is delayed due to inclement weather or any other unforeseen circumstance and continues past the October 31, 2019 contemplated completion date, Country Club Towers will apply to the Council for consideration of an extension of the suspension of the no parking regulations.

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R174-19 Resolution for Reappointment of Member of the Alcoholic Beverage Control Board

**RESOLUTION FOR RE-APPOINTMENT OF  
MEMBER OF THE ALCOHOLIC BEVERAGE CONTROL BOARD**

**WHEREAS**, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a re-appointment form from the secretary of the Alcoholic Beverage Control Board recommending re-appointment of John Kirk; and

**WHEREAS**, said member's term will expire on March 25, 2019; and

**WHEREAS**, said member is being re-appointed to the ABC Board for a term of three years commencing March 26, 2019 through March 25, 2022;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Municipal Council of the City of Clifton, County of Passaic, State of New Jersey that John Kirk be and is hereby re-appointed to the Alcoholic Beverage Control Board for a three year term, commencing on March 26, 2018 through March 25, 2022.

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R175-19 Resolution Authorizing Games of Skill Operator License Renewals

**RESOLUTION AUTHORIZING GAMES OF  
SKILL OPERATOR LICENSE RENEWALS**

**WHEREAS**, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of Games of Skill Operator License Renewals from various businesses in the City of Clifton; and

**WHEREAS**, all paperwork has been completed and all fees have been paid; and

**WHEREAS**, all inspections have been completed by the Zoning and Police Departments;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Games of Skill Operator Licenses to the businesses below be and are hereby granted:

Emerald Corner	12 Oak Street	Clifton, NJ
Courtside Pub	66 Center Street	Clifton, NJ

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R176-19 Resolution Authorizing Florist License Renewal

**RESOLUTION AUTHORIZING FLORIST LICENSE RENEWAL**

**WHEREAS**, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a Florist License Renewal from Bartlett Greenhouse, 814 Grove Street, in the City of Clifton; and

**WHEREAS**, all paperwork has been completed and all fees have been paid; and

**WHEREAS**, all inspections have been completed by the Zoning, Fire, Health and Police Departments;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of Florist License to Bartlett Greenhouse be and is hereby granted.

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R 177-19 Resolution Authorizing Pet Shop & Kennel License Renewal

**RESOLUTION AUTHORIZING PET SHOP & KENNEL LICENSE RENEWAL**

**WHEREAS**, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a Pet Shop & Kennel License Renewal from Allwood Pet Center, 656 Allwood Road, in the City of Clifton; and

**WHEREAS**, all paperwork has been completed and all fees have been paid; and

**WHEREAS**, all inspections have been completed by the Zoning, Fire, Health and Police Departments;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for the renewal of a Pet Shop & Kennel License to Allwood Pet Center, 656 Allwood Road, Clifton, New Jersey, be and is hereby granted.

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R178-19 Resolution Authorizing Vending Machine License Renewal

**RESOLUTION AUTHORIZING VENDING MACHINE LICENSE RENEWAL**

**WHEREAS**, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a Vending Machine License Renewal from Remado Corp., 300 Route 3 West, Clifton, NJ; and

**WHEREAS**, all paperwork has been completed and all fees have been paid; and

**WHEREAS**, all inspections have been completed by the Zoning, Health and Police Departments;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for renewal of a Vending Machine License to Remado Corp. be and is hereby granted:

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March 19, 2019

R179-19 Resolution Authorizing Ice Cream Peddlers License Renewal

**RESOLUTION AUTHORIZING ICE CREAM  
PEDDLERS LICENSE RENEWAL**

**WHEREAS**, the Mayor and Council of the City of Clifton, County of Passaic, State of New Jersey are in receipt of a renewal application for an Ice Cream Peddlers License from Muhiedin Zidan owner of Mike's Ice Cream in the City of Clifton, New Jersey; and

**WHEREAS**, all paperwork has been completed by the applicant and all fees have been paid; and

**WHEREAS**, all inspections have been completed by the Health and Police Departments; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Clifton, County of Passaic, and State of New Jersey that approval for a renewal application for an Ice Cream Peddlers License from Muhiedin Zidan owner of Mike's Ice Cream in the City of Clifton is hereby granted.

Company name:  
Mike's Ice Cream

Owner:  
Muhiedin Zidan

Approved Operator:  
Muhiedin Zidan

Approved Vehicle:  
2008 Ford Van 21FT2534L98DA60632

Parking Location:  
301 Crooks Avenue – Paterson, NJ 07503

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R180-19 Executive Session

**RESOLUTION AUTHORIZING EXECUTIVE SESSION**

**WHEREAS**, the Municipal Council deems it essential in the furtherance of the public interest, to discuss, in closed session, as expressly permitted by N.J.S.A. 10:4-12, the following subject(s), to wit:

- CON-1 Hovnanian - Four Seasons at Great Notch - Request for Release of Performance Guarantee - Negotiations
- CON-2 Workers' Compensation Claim Settlement Request - RS (DPW) - Date of Loss 4/7/14
- CON-3 Atlantic Coast Fibers - Contract Negotiations
- CON-4 Workers' Compensation Claim Settlement Request - MH (Police) - Date of Loss: 6/11/15
- CON-5 Police Chief Contract Negotiations - Personnel
- CON-6 Request for Military Pay Differential for Firefighter Deployments: Personnel Matter
- CON-7 Condemnation of Harve Benard Way - Negotiations
- CON-8 IBEW Contract Negotiations
- CON-9 Joey's Place t/a Bliss Lounge v. City of Clifton - Appellate Division  
Docket No: A-002340-18T3
- CON-10 Police Officers Military Pay Issue Notice of Claim: Potential Litigation
- CON-11 National Standard Negotiations - Athenia Park

**THEREFORE, BE IT RESOLVED** that the public shall be excused and excluded from that portion of the Council's meeting to be held on March 19, 2019 at which time, said subject(s) shall be discussed; and

**BE IT FURTHER RESOLVED**, that the discussion held at such closed session can be disclosed to the public on or about the time the matter is concluded.

**LICENSES**

**L- 1 Shirosono**

RESOLUTION FOR PRELIMINARY APPROVAL

For: Shirosono, Inc.

T/A: Shirosono

ADDRESS: 1578 Main Ave., Clifton, NJ 07011

TYPE OF FOR ESTABLISHMENT INTENDED: Caterer – Continued Use

FORMERLY OR NEW: Asakusa Sushi

ZONE: B-C

PERMITTED: Yes

VARIANCE REQUIRED: No

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**L- 2 Inserra Supermarkets**

RESOLUTION FOR PRELIMINARY APPROVAL

For: Inserra Supermarkets, Inc.

T/A: Inserra Supermarkets

ADDRESS: 60 Entin Rd., Clifton, NJ 07012

TYPE OF FOR ESTABLISHMENT INTENDED: Grocery - New

FORMERLY OR NEW: New

ZONE: M-2

PERMITTED: Yes

VARIANCE REQUIRED: No

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**L- 3 Seasons Kosher**

RESOLUTION FOR PRELIMINARY APPROVAL

For: SSNS Express, LLC

T/A: Seasons Kosher

March 19, 2019

ADDRESS: 467 Allwood Rd., Clifton, NJ 07012

TYPE OF FOR ESTABLISHMENT INTENDED: Restaurant/Grocery/Bakery/Milk – Continued Use

FORMERLY OR NEW: Seasons

ZONE: B-D

PERMITTED: Yes

VARIANCE REQUIRED: No

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**L- 4 Papa John's**

RESOLUTION FOR FINAL APPROVAL

**BE IT RESOLVED**, that the application of PJ National New Jersey, LLC t/a Papa John's for Caterer – Continued Use, for a period ending January 31, 2020 on the premises known as: 76 Lakeview Ave., Clifton, NJ 07011

Be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police Department and Zoning Officer.

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**L- 5 New Day Cafe**

RESOLUTION FOR FINAL APPROVAL

**BE IT RESOLVED**, that the application of Wright and McMahon Enterprises, LLC t/a New Day Café (change name from original application Corporate Gourmet Café) for Restaurant – Continued Use, for a period ending January 31, 2020 on the premises known as: 1255 Broad St., Clifton, NJ 07013

Be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police Department and Zoning Officer.

**L- 6 Dunkin Donuts/Baskin Robbins**

RESOLUTION FOR PRELIMINARY APPROVAL

For: 405 Clifton, Inc.

T/A: Dunkin Donuts/Baskin Robbins

ADDRESS: 405 Piaget Ave., Clifton, NJ 07011

TYPE OF FOR ESTABLISHMENT INTENDED: Restaurant/Milk – New

FORMERLY OR NEW: New Construction

ZONE: B-D

PERMITTED: Yes

VARIANCE REQUIRED: No

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**L- 7 Chef Yang**

RESOLUTION FOR FINAL APPROVAL

**BE IT RESOLVED**, that the application of Chef Yang, Inc. t/a Chef Yang for Restaurant – Continued Use, for a period ending January 31, 2020 on the premises known as: 1105 Route 46 East, Clifton, NJ 07013

Be and the same is hereby approved and licenses so issued in the compliance with the approval of the Board of Health, Fire Department, Police Department and Zoning Officer.

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**L- 8 Tru Care Adult Medical Daycare**

RESOLUTION FOR PRELIMINARY APPROVAL

For: Tru Care Adult Medical Daycare, Inc.

T/A: Tru Care Adult Medical Daycare

ADDRESS: 1111 Paulison Ave., Clifton, NJ 07011

TYPE OF FOR ESTABLISHMENT INTENDED: Restaurant– New

FORMERLY OR NEW: New

ZONE:

PERMITTED: Yes

VARIANCE REQUIRED: No

**ADJOURNMENT**

Upon motion made by Councilman Eagler, seconded by Councilman Gibson and unanimously passed on roll call vote, the meeting was adjourned at 10:20 p.m.

Respectfully Submitted,

Nancy Ferrigno  
City Clerk

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James Anzaldi, Mayor